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Director and Health Officer

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March 28, 2012

TO: Each Supervisor

FROM:  Jonathan E. Fielding, M.D., M.P.H.
Director and Health Officer

SUBJECT: **NOTIFICATION OF THE USE OF DELEGATED AUTHORITY TO
ACCEPT AN AMENDMENT TO MASTER GRANT AGREEMENT
NUMBER 10-95267 FROM THE CALIFORNIA DEPARTMENT OF
PUBLIC HEALTH**

This is to notify you that I am exercising the delegated authority approved by your Board on November 3, 2010, to accept amendments that are consistent with the requirements of the California Department of Public Health Office of AIDS Master Grant Agreement (MGA) Number 10-95267 and its associated Memoranda of Understanding (MOUs) through June 30, 2013, that increase or decrease funding up to 30 percent of each year's annual allocation, subject to review and approval by County Counsel, and notification to your Board and the Chief Executive Office.

Under this delegated authority, I will accept Amendment Number A01 to MGA Number 10-95267, issued on January 5, 2012, and effective July 1, 2011, reflecting a net decrease of \$65,780 for fiscal year (FY) 2011-12 and \$65,780 for FY 2012-13, for a revised MGA total of \$36,428,568. This net decrease consists of: 1) an annual increase of \$147,557 to the HIV/AIDS Surveillance Program MOU; and 2) an annual decrease of \$213,337 to the HIV Care Program MOU for FYs 2011-12 and 2012-13.

The HIV/AIDS Surveillance Program MOU supports the collection of HIV Surveillance data on all HIV infected persons and those diagnosed with AIDS in Los Angeles County. The HIV Care Program MOU supports the provision of HIV/AIDS care services to individuals living with HIV/AIDS in Los Angeles County. The reduction in funding for the HIV Care Program will not result in a decrease in services currently supported by the MGA as the Department of Public Health will utilize Ryan White Part A funds to cover any resulting gap in funding.

County Counsel has reviewed and approved Amendment Number A01 as to use and this delegated authority action.

March 28, 2012
Each Supervisor
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If you have any questions or require additional information, please let me know.

JEF: eav
#02193

c: Chief Executive Officer
County Counsel
Executive Officer, Board of Supervisors